

SCREENING INSTRUCTIONS: Hello, my name is \_\_\_\_\_ and I represent (PSMFC / State Agency). We are interviewing marine recreational anglers for a study sponsored by the National Marine Fisheries Service.

Screening question: **Have you completed a saltwater sport fin-fishing trip today?** (if BB then determine if 50% or more complete)

Yes -> GO TO QUESTIONNAIRE

No: Not eligible for interview.

**PRIVACY ACT STATEMENT: This study is being conducted in accordance with the Privacy Act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.**

**INTERCEPT QUESTIONNAIRE:**

\*1.-8. Self-explanatory - See intercept coding form

\* 9. **Would you say you were fishing from** (Specify appropriate mode combination)?:

MM \_\_\_\_\_ PD- Pier, dock: \_\_\_\_\_ 1 PC \_\_\_\_\_ PB- Partyboat: \_\_\_\_\_ 6  
 JB- Jetty, breakwater, breachway: \_\_\_\_\_ 2 CB- Charter boat: \_\_\_\_\_ 7  
 BC- Bridge, causeway: \_\_\_\_\_ 3 PR \_\_\_\_\_ Private or rental boat: \_\_\_\_\_ 8  
 OS- Other man-made structure (specify): \_\_\_\_\_ 4 BB \_\_\_\_\_ Beach or bank: \_\_\_\_\_ 5

\* 10. Interview status: Questionnaire complete: \_\_\_\_\_ 1 Language barrier, etc.: \_\_\_\_\_ 4  
 Refused non-key items: \_\_\_\_\_ 2 Refused key item: \_\_\_\_\_ 5  
 Initial refusal: \_\_\_\_\_ 3 (\* Indicates key items)

\* 11. **Was most of your fishing effort today in the ocean, sound, river or bay?**

If sound, river or bay, ask: What (sound/river/bay) was that? Probe to determine correct area.

Open water (ocean, gulf or open bay): \_\_\_\_\_ O San Francisco Bay: \_\_\_\_\_ S  
 River: \_\_\_\_\_ R Puget Sound \_\_\_\_\_ P  
 Bay / Harbor (other than S.F. Bay): \_\_\_\_\_ B Mexico \_\_\_\_\_ M

\* 12. If PC or PR in Open water, ask: **Was that three miles or less from shore, or more than three miles?**

Three miles or less: \_\_\_\_\_ 1 Shore or inland modes: — 8  
 More than three miles: \_\_\_\_\_ 2

13. Washington Catch Record area: Code Catch Record Area \_\_\_\_\_ 01-13 [CA & OR Code "88"]  
 13b. California River: Code River \_\_\_\_\_ 01-10 [WA & OR Code "88"]

14. **Were you fishing for any particular kinds of fish today?** If yes, ask "What kinds?"  
 Last digit may be coded 0=anything, 1=bottomfish, 2=sharks, 3=surface fish and 4=tunas (not mackerel).

15. **Have you been fishing here today, "primarily" with a hook and line?** Yes: \_\_\_\_\_ 1

If no, ask "What type of gear have you been using "primarily"?"

Dip net, A-frame net: \_\_\_\_\_ 2 Seine: \_\_\_\_\_ 5 Spear / spear gun: \_\_\_\_\_ 8  
 Cast net: \_\_\_\_\_ 3 Trawl: \_\_\_\_\_ 6 Hand: \_\_\_\_\_ 9  
 Gill net: \_\_\_\_\_ 4 Trap: \_\_\_\_\_ 7

16. **To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?**

17. Code 88.8. Exception: For incomplete trip (BB only), ask "How many additional hours do you expect to beach/bank fish today? That is, how many more hours will you actually have your gear in the water today?"

18. **Not counting today, within the past 12 months, how many days have you gone 'salt water sport fin-fishing' in this state (or CA subregion), or from a boat launched in this state?**

Don't know: \_\_\_\_\_ 998 Refused to say: \_\_\_\_\_ 999

19. **Not counting today, how many days within the past two months (Not more than in last 12 months)?**

Don't know: \_\_\_\_\_ 98 Refused to say: \_\_\_\_\_ 99

Residence info

\* 20. **What is your state of residence?** Foreign country: - see list.  
 (If foreign skip remaining residence info by coding questions 21, 22, 23, 24 and 25 as not applicable "8.8". Go to question #26.)

\* 21. **What is your county of residence?**  
 Don't know: \_\_\_\_\_ 998 (If county unknown, ask "What city or town do you live in?")  
 Foreign country: \_\_\_\_\_ 888. Refused to say: \_\_\_\_\_ 999

22. **What is the ZIP Code of your residence?**  
 Don't know: \_\_\_\_\_ 8 (If zip unknown, ask "What city or town do you live in?")  
 Foreign country: \_\_\_\_\_ 8. Refused to say: \_\_\_\_\_ 9

23. **Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home, rooming house (or transient)?**  
 Private residence: \_\_\_\_\_ 1 Non-private housing: \_\_\_\_\_ 2  
 (Code question 24 as "8". Go to question #25.)

24. **Does your home have a telephone?** Yes: \_\_\_\_\_ 1 No: \_\_\_\_\_ 2 Refused: \_\_\_\_\_ 9

\*26a. Unavailable catch (Type 2 on back):

**Did you catch any fish while you were <specify mode and area> fishing that are not here for me to look at?**

For example, any you may have thrown back or used for bait?

Yes: — 1 and complete Type 2 records on back by asking

**What type of fish did you catch? How many did you land? What did you do with them?'**

No: — 2

\*26b. Available catch (Type 3):

**Did you catch any fish while you were <specify mode and area> fishing today that I might be able to look at?**

No :	_____ 0 (No type 3 records on this form)	No catch
Yes, all mine:	_____ 1 (Must have at least one type 3 record.)	Single catch
Yes, separated from group catch:	_____ 2 (Must have at least one type 3 record all self.)	Single catch
Yes, on another person's form:	_____ 3 (No type 3 records on this form)	Group catch
Yes, group catch on this form:	_____ 4 (Must have at least one type 3 record, group catch.)	Group catch

\*26b. KEY (Type 3): **Did you catch any fish while you were <specify mode and area> fishing today that I might be able to look at?**

No: — **0** (code #27 and #28 as "88" and go to #29)

Yes: — **Did you catch these yourself?** Use #26c to code fish.

All mine: — **1** (code "01" in #27, code #28 as "88" and go to #29)

Group catch: — **Can you separate your fish from the group catch?**

Separated from group: — **2** (code "01" in #27, code #28 as "88" and go to #29)

Can't separate fish: — *Where is the group catch?*

Group catch on OTHER FORM (catch follower): — **3** (code #27 as "88" and go to #28)

Group catch on THIS FORM (catch leader): — **4**

\*26c. Complete Type 3 records by asking

**May I look at your fish? What do you plan to do with the majority of the (species)?**

**Disposition Codes for questions 26a & 26c.**

Thrown back alive./Legal (type 2): _____ 1	Given away / Plan to give away: _____ 5
Thrown back alive./Not legal./ref. (type 2): _____ 2	Thrown back dead./Plan to throw away: _____ 6
Eaten./Plan to eat: _____ 3	Some other purpose (specify): _____ 7
Used for bait./Plan to use for bait: _____ 4	Don't know (type 3): _____ 8
	Refused (type 3): _____ 9

\* 27. IF CATCH HERE (on this form): **How many anglers including yourself have their catch here?**

Please don't include anyone who did not catch anything. Only count those people who have their catch here.

\* 28. IF CATCH ON OTHER FORM : record the interview number of angler with this angler's catch. Question 26b = 3 ("on other form").

\* 29. Boat Modes Only: **How many people fished on your boat today?** Code "number" of anglers. If not Boat, code as "88". If only one, code Q.#30 as "88" and go to question 31.

\* 30. Boat Modes Only: Record the interview number of the first angler from the boat (If first then code as "88").

31. ELGIBLE ANGLERS MISSED: Anglers not interviewed in target mode since last interview or arrival on site. Record the number of anglers that completed their trip in the target mode and left while you were interviewing someone else or were otherwise occupied. Include anglers you skipped due to high effort. and missed eligible anglers while at alternate sites. If none were missed, code 0 (zero).

B1-B2 See PC boat add-on questionnaire (part 3).

32-35. See Harvest Location add-on questionnaire (part 2).

Residence info

25. **In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and "a" phone number?** (Print name clearly on line and tel. number in boxes.) Dialing Memo: *Record any information about calling time, language, etc*

Name and phone given: \_\_\_\_\_ Enter Tel #

No phone: \_\_\_\_\_ 8 (*Enter on digit codes left justified in telephone # boxes*)

32a. FISHING LOCATION: Criteria for not obtaining location: On assignments with high effort “pulse” activity the interviewer may skip this series of questions during the “pulse”; i.e. most anglers are completing their trips at the same time, reducing the chance of completing the assignment with enough good interviews.

Yes: \_\_\_\_\_ 1 and proceed  
 No: \_\_\_\_\_ 2 and skip this section (meets above criteria)

32b. **What was the location of the majority of your <catch or fishing>?** We want location for the kept (type 3) fish. If no type 3 catch then get the location of type 2 catch. If no type 2 or type 3 catch then get location of majority of fishing time. If the angler wants to know why we are asking: *We are getting locations so fishery managers can analyze fishing areas. The data will contribute to the biological knowledge of the fishes. Individual trip locations will not be reported.*

Location provided: — \_\_\_\_\_, N1 \_\_\_\_\_ W (code boxes with a format specified in #32c)  
 Location unknown: — Code #32a with ‘8’, exit box (angler can’t read map)  
 Refused: \_\_\_\_\_ Code #32a with ‘9’, exit box (not going to reveal location of catch)

Record location to best available precision (minutes) using either maps with references or reported latitude and longitude coordinates. Left justify coordinates in both sets of boxes or left justify site code in first set of boxes. Use appropriate punctuation (degrees=°, minutes=', seconds=", site=#, decimal=.) to indicate the location in the latitude and longitude boxes and code the “GIS Format” used.

32c. Interviewer: GIS Format used.

Degrees, minutes (optional grid #) (DD ° MM' \_ \_ , DD ° MM' GG#): \_\_\_\_\_ 1  
 Agency site code (SSSS#): \_\_\_\_\_ 2  
 Degrees, minutes & seconds (DD ° MM' SS" DD ° MM' SS"): \_\_\_\_\_ 3  
 Decimal degrees (DD.DD ° , DD.DD °): \_\_\_\_\_ 4

33. Interviewer: How was location determined?

CHECK BOXES (check all that apply) The angler...  
 pointed at a chart Yes: \_\_\_\_\_ Check box No: \_\_\_\_\_ Box blank  
 read a GPS/Loran Yes: \_\_\_\_\_ Check box No: \_\_\_\_\_ Box blank  
 gave a location name Yes: \_\_\_\_\_ Check box and record name in space provided. No: \_\_\_\_\_ Box blank

34a. **What was the bottom depth in feet at that location?**

Depth in feet: \_\_\_\_\_ FFFF Don't Know: \_\_\_\_\_ 9998 Skip #34b.  
 Refused: \_\_\_\_\_ 9999 Skip #34b.

34b. **Did you use a depth finder at that location?**

Yes: \_\_\_\_\_ 1  
 No: \_\_\_\_\_ 2

35. **Were all of your fish caught at that location?**

Yes: \_\_\_\_\_ 1 and leave catch location check boxes on back blank.  
 No: \_\_\_\_\_ 2 and ASK

**Can you tell me which fish were caught at that location?**

Yes: **Type 2 records**: Check location box for species where majority of fish were caught at that location.  
 Yes: **Type 3 records**: Check location box for each fish caught at that location. (if more fish than records, leave boxes blank)  
 No: - leave all the location check boxes blank.  
 Don't know: \_\_\_\_\_ 8 and location boxes on back all blank  
 Not applicable: — 8 (No catch) and location boxes on back all blank  
 Refused: \_\_\_\_\_ 9 and location boxes on back all blank

**B1. Record the boat number for this vessel** (UP TO EIGHT DIGITS LEFT JUSTIFIED).

Boat Number NNNNNNNN GO TO B2.  
 Don't Know 8 CODE B2 “8” AND GO TO B3

**B2. The name for this vessel.** – WRITE CLEARLY THE NAME OF THIS VESSEL

**EXIT** – Record boat contact information on the *Passenger Vessel Check Form*.